



59472

SPONSOR PROGRAM NUMBER OR I.D. CODE

APPRENTICESHIP APPLICATION

FORM FOR: (Darken Only One)

Wireman

APPLICANT APPLICATION NO.

Grid for applicant application number

ELECTRICIAN BALTIMORE

ALL THE ABOVE (TOP SECTION) IS TO BE COMPLETED BEFORE GIVING THIS FORM TO THE APPLICANT

THE REMAINDER OF THIS FORM IS TO BE COMPLETED ENTIRELY BY THE APPLICANT

Print Letters (IN CAPS) and Numbers Inside the Box. Use Black or Blue Ink. Darken Appropriate Oval(s) to Indicate Your Responses, Where Required.

Personal information fields: NAME (Last, First, Middle), Date of This Application (MONTH, DAY, YEAR), Address, City, State, Zip, Home Phone, Social Security Number

NAME CHANGE: Please provide the name that will appear on documents or transcripts that you submit, if it is different than your present name.

Name change fields: Last, First

Required Information Must Be Provided to Complete this Application.

1. Darken the Appropriate Oval(s) (A-F) to Indicate Your Means of Qualification for Apprenticeship. Completely fill in the marked Oval(s).

- Options A-F for qualification: A. I believe I can meet all minimum qualifications... B. I can produce undisputable documentation... C. I am currently performing electrical construction work... D. I am among the 50%... E. I am attempting to qualify for... F. I am attempting to transfer into this program...

EDUCATION

2. Fill in the Oval to indicate the years of formal education you have completed: <10, 10, 11, 12, 13, 14, 15, 16, 17, 18, >18

3. Are you a High School Graduate? Yes No. If NO, do you have a GED? Yes No

4. List College Degree(s) earned (PRINT within the boxes below):

Degree 1 (Highest Degree Earned)

Grid for Degree 1

Major

Grid for Major

School

Grid for School

Degree 2 (Second Highest Degree Earned, if any)

Grid for Degree 2

Major

Grid for Major

School

Grid for School

5. Have you received one (1) full credit for Algebra, or some higher math course, from an accredited school? Yes No

5a. Indicate Math course(s) completed:

- Algebra I, Algebra II, Geometry, Trigonometry, Calculus, NJATC Tech Math

6. Have you completed any vocational/technical courses or training during or after high school? Yes No

6a. List courses and/or training completed:

Grid for 6a

BACKGROUND

7. Have you served in the US military? Yes No

7a. If YES, how Long?

In Months

Grid for 7a

7b. Which Branch? Army Navy Air Force Marines

Coast Guard Military Reserve

7c. List which military training schools you completed, if any.

Grid for 7c

8. Have you ever been convicted of a felony? Yes No

(Conviction will not automatically disqualify you.)

If YES, explain the conviction:

Grid for 8

COMPLETE BOTH SIDES OF THIS APPLICATION



Application number entry grid

- 9. Do you have electrical construction work experience?
9a. If yes, how many months?
10. Do you have other construction work experience?
11. Do you have any electrical/electronic work experience?
12. Have you applied with this apprenticeship program before?
12a. If YES, how many times?
13. Are you now, or have you ever been, a registered apprentice?
13a. If 'Yes', list apprenticeship sponsor or employer:
13b. If 'Yes' are you still an active apprentice in that program?
14. Do you have a valid Driver's License?
15. Do you have a Commercial Driver's License (CDL)?
15a. If YES, what class CDL do you have?

INTERESTS & ABILITIES

- 16. List the main reason or reasons, you are applying for this apprenticeship program.
17. Are you physically and mentally able to safely perform or learn to safely perform essential functions of the job either with or without reasonable accommodations?
18. Are you able to get to and from work at job sites anywhere within the geographical area that this apprenticeship program covers?
19. Are you able and willing to attend all related classroom training as required to complete your apprenticeship?
20. Are you able to climb and work from ladders, scaffolds, poles and towers of various heights?
21. Are you able to crawl and work in confined spaces such as attics, manholes and crawlspaces?
22. Are you able to read, hear, and understand instructions and warnings?

WORK HISTORY

You Must Attach a Work History Summary Sheet Indicating your present and previous employers, if any.

- 23. Are you presently employed?
23a. If YES, do you request that we NOT contact your present employer at this time?
24. Did you have any part-time or summer jobs while attending school?
25. Do you have the legal right to work in the United States of America?

STATEMENTS OF UNDERSTANDING

You Must Darken the Oval for Each of the Statements (A through I) Below to Indicate Your Knowledge and Understanding.
NOTE: If You Need Clarification On Any Item Do NOT Hesitate to Ask.

- A. I am aware that it is my responsibility to keep this program informed of any change in my address or phone number.
B. I have read and understand the basic qualifications for entry into the program.
C. I understand that I must furnish certain specific documentation to provide evidence that I meet the qualifications required for entry into the pool of eligible candidates for this apprenticeship.
D. I understand it is my responsibility to see that all OFFICIAL transcripts and other required documents are provided in a timely manner.
E. I understand that interviews for qualified applicants will be conducted in the order in which applications are completed.
F. I understand that any false information provided as part of my application shall be just cause for denial of oral interview, or termination of my apprenticeship indenture agreement, should I be selected for the program.
G. I understand that an incomplete or unsigned application form will NOT be processed.
H. I understand that if selected for the apprenticeship program, such a selection may be conditioned by the sponsor on successfully completing additional steps, including a physical examination or other medical inquiries, drug testing, and/or a background check before signing an indenture.
I. I understand that only this ORIGINAL application form will be processed, and that Photocopies are NOT acceptable.

I have darkened all the above (A thru I) to indicate my understanding, and state that all information provided on this form is true and accurate. I hereby grant permission to all former employers and references listed to disclose any information concerning my past employment and/or qualifications, unless I have indicated otherwise(23a.). I agree that any false statements made by me on this application form shall constitute grounds for disqualification of my selection or grounds for my discharge, if false information is discovered after being selected for apprenticeship.

I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected, I will abide by all of the sponsor's Standards, Rules and Policies and the Indenture (Apprenticeship Agreement).

SIGNED:
APPLICANT MUST
ALSO PROVIDE DATE:



WORK HISTORY FORM



NAME: _____

APPLICATION NO. _____

LIST ALL EMPLOYERS

Begin With Your Present or Most Recent Employer

Provide dates (From and To) To Show How Long You Were Employed With Each Employer

EMPLOYER: _____ From _____ To _____

ADDRESS: _____

CITY _____

STATE _____ ZIP _____ RATE OF PAY: _____ per hour

Give Job Title, Describe Work Performed and Indicate Reason for Leaving:

EMPLOYER: _____ From _____ To _____

ADDRESS: _____

CITY _____

STATE _____ ZIP _____ RATE OF PAY: _____ per hour

Give Job Title, Describe Work Performed and Indicate Reason for Leaving:

EMPLOYER: _____ From _____ To _____

ADDRESS: _____

CITY _____

STATE _____ ZIP _____ RATE OF PAY: _____ per hour

Give Job Title, Describe Work Performed and Indicate Reason for Leaving:

Use back of sheet to list any other additional Work History

Supplemental Information Form

Marking Instructions

For optimum accuracy, please print all numbers in black or blue ink. Avoid contact with the edge of the box. Completely fill in the oval(s) that reflect the correct response. All Responses should look like the examples below.

Numeric Example:

0	1	2	3	4	5	6	7	8	9
---	---	---	---	---	---	---	---	---	---

Oval Example:



Your Application No. is:

--	--	--	--	--	--

This number is located at the upper-right corner of the Apprenticeship Application for your reference.

Apprenticeship Application EEOC Supplemental Information

THIS APPRENTICESHIP SPONSOR IS COMMITTED TO EQUAL OPPORTUNITY FOR ALL APPLICANTS. THE RECRUITMENT, SELECTION, EMPLOYMENT AND TRAINING OF APPRENTICES DURING THEIR APPRENTICESHIP, SHALL BE WITHOUT DISCRIMINATION BECAUSE OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, GENDER OR AGE - EXCEPT THAT THE APPLICANT MUST MEET THE MINIMUM AGE REQUIREMENT. THE JATC DOES NOT, AND WILL NOT, DISCRIMINATE BECAUSE OF THE DISABILITY OF SUCH INDIVIDUAL. WE RESPECTFULLY REQUEST THAT YOU RETURN THIS FORM ALONG WITH YOUR COMPLETED APPLICATION FORM FOR APPRENTICESHIP.

PLEASE COMPLETE THE FOLLOWING

THE INFORMATION VOLUNTARILY PROVIDED BELOW IS SIMPLY FOR EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) PURPOSES. THIS INFORMATION WILL ASSIST US IN OUR EFFORTS TO PROVIDE ACCURATE INFORMATION IN COMPLIANCE WITH EEOC REGULATIONS AND REQUIREMENTS.

Race: (DARKEN ONLY ONE)

- American Indian or Alaskan Native
- Asian or Pacific Islander
- Black
- White

Ethnic Group: (DARKEN ONLY ONE)

- Hispanic Origin
- Not of Hispanic Origin

Gender: Male Female

How did you become aware of this apprenticeship opportunity?

- | | |
|---|--|
| <input type="radio"/> Word-of-Mouth | <input type="radio"/> Teacher/Instructor |
| <input type="radio"/> TV | <input type="radio"/> Outreach Organization |
| <input type="radio"/> Career Day | <input type="radio"/> Radio |
| <input type="radio"/> Posted Announcement | <input type="radio"/> Newspaper NAME OF PAPER: _____ |
| <input type="radio"/> Guidance Counselor | <input type="radio"/> Other _____ |

THIS FORM WILL NOT BECOME PART OF YOUR PERSONAL FILE. IT WILL BE MAINTAINED IN A SEPARATE FILE, USED ONLY FOR EEOC REPORTING PURPOSES

22745



ELECTRICAL APPRENTICE APPLICANT ACKNOWLEDGEMENT RECEIPT

I, the undersigned, have received the following items:

1. Application # _____
2. Instruction Sheet

I understand that I must meet and comply with all the requirements and qualifications and all submittals must be received, in the Committee's office, no later than 60 days from the date of my application, or I cannot be interviewed and cannot be considered as an applicant.
(NO EXCEPTIONS).

Date: _____ Signature: _____

All applications will be received without regard to race, color, religion, national origin, age or sex.

The interviewers will consider scholastic background, work experience, reliability, interest, attitude, judgment, cooperativeness, as well as other personal traits.

Applicants will be selected in the order of their ranking, resulting from the rating by the interviewers.

The number of qualified applicants placed in on-the-job training and related classroom instruction in the Program is determined by the Joint Apprenticeship and Training Committee.

If selected by the Committee, you must successfully complete a chemical urinalysis test, the on-the-job training should begin immediately and related classroom instruction will follow according to a scheduled and structured time frame.

Applicants not selected will be held on a two-year waiting list from the date of their interview, in the order of their ranking for possible replacements or expansion in the class.

An interviewed applicant on the two-year waiting list may request to be re-interviewed after 90 Days from the date of their initial interview with the JATC, if he or she has gained at least 450 hours of work experience in the electrical construction industry, or has successfully completed two or more post-secondary trade related classes.

All interviewed applicants will be notified by letter if selected or not selected for apprenticeship.

It is your responsibility to notify the JATC office of any change of address or phone number.

Neil E. Wilford, Jr.
J.A.T.C. Training Director
Phone: 410-247-3313

Joint Apprenticeship & Training Committee
Local Union #24 IBEW and Md. Chapter, NECA
2899 W. Patapsco Avenue
Baltimore, MD 21230

THE JOINT APPRENTICESHIP and TRAINING COMMITTEE FOR THE ELECTRICAL INDUSTRY



- SPONSORED BY -

LOCAL UNION No. 24

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

AND

MARYLAND CHAPTER, NATIONAL ELECTRICAL

CONTRACTORS ASSOCIATION, INC.



2699 W. PATAPSCO AVENUE
BALTIMORE, MD 21230



OFFICE OF THE DIRECTOR
PHONE: (410) 247-3313
FAX: (410) 247-3638

INFORMED CONSENT AND RELEASE OF LIABILITY

I UNDERSTAND that according to the policy of the Joint Apprenticeship and Training Committee for the Electrical Industry, I will be required to give a sample of my urine for chemical analysis, if accepted for employment. I UNDERSTAND that this analysis will be conducted by qualified laboratory personnel.

THE PURPOSE of this analysis is to check for the presence of non-prescribed or controlled substances in my urine.

I CONSENT freely and voluntarily to this request for a urine specimen. I hereby and herewith release Local Union #24, I.B.E.W., N.E.C.A. Maryland Chapter, the Joint Apprenticeship and Training Committee for the Electrical Industry, their employees and agents from any liability whatsoever arising from this request to furnish this urine sample, the testing of the urine sample and decisions made concerning my application for employment or continued employment based upon the results of the analysis.

WITNESS

APPLICANT

DATE

(PRINT EMAIL ADDRESS)